

**Government of Punjab  
Department of Public Works  
(B&R 1 Branch)**

**NOTIFICATION**

1. In accordance with decision of the Committee on 'Reforms of Engineering Departments', it is hereby notified to adopt Unique ID for all Engineering Projects along with mandatory publication of Project Information at Project site as well as the Department's website as under:

- a) Each Project and each Estimate shall have a unique ID.
  - b) Project information shall be uploaded on the website and made available at site by installing boards as per the approved format.
2. A copy of the approved formats is enclosed.
3. This is being issued with the approval of the competent authority.

2 July, 2020

Principal Secretary to Govt. of Punjab  
Department of Public Works  
Chandigarh


Endst. No. 20/08/2020-BR1(S)/506/1-15

Dated: 7-7-2020

A copy of above is forwarded to the following for information and necessary action:

1. PS to CS for kind information of CS.
2. Additional Chief Secretary, Department of Local Government
3. Financial Commissioner (Development)-cum-Additional Chief Secretary, Department of Agriculture
4. Financial Commissioner-cum-Additional Chief Secretary, Department of Rural Development & Panchayats
5. Principal Secretary, Department of Water Resources
6. Principal Secretary, Department of Finance
7. Principal Secretary, Department of Planning
8. Principal Secretary, Department of Water Supply & Sanitization
9. Secretary, Punjab Mandi Board
10. CEO, Punjab Water Supply & Sewerage Board
11. Advisor(Technical) to Govt. of Punjab
12. Managing Director, Punjab Small Industries Export Corporation
13. Managing Director, Punjab Police Housing Corporation
14. Chief Administrator, Greater Mohali Area Development Authority (GMADA)
15. Managing Director, Markfed.

DA/- As above.

  
Under Secretary to Govt. of Punjab  
Department of Public Works  
Chandigarh

Endst. No. 20/08/2020 - BR1(S)/506/1-15

Dated: 7-7-2020

A copy of above is forwarded to the following for information and necessary action:

1. PS to Hon'ble Public Works Minister for kind information of Hon'ble PWM.
2. PS to PSPW for kind information of PSPW.
3. All CEs (For information & compliance)
4. All SEs (For information & compliance)
5. Office Copy
6. DDIT, PRBDB (for uploading on PWD Punjab Website)

DA/- As above.



Under Secretary to Govt. of Punjab  
Department of Public Works  
Chandigarh

**Unique Project Code( an example on how A.D.s can generate Unique Code)**

| Dept | FY      | Division-Distt. | ProjectCategory | Sub-Category | Type of Work | Work No                 |
|------|---------|-----------------|-----------------|--------------|--------------|-------------------------|
| PWD  | 2020-21 | CD 1 Moh        | RD              | MDR          | OR           | System Generated Number |

**PWD/2020-21/CD1Moh/RD/MDR/OR**

**Note: \***

**1. Project Category**

- a. Road –RD
- b. Building-BLD
- c. Bridges-BRI

**2. Sub-Category**

- a. Road (LR/SH/MDR/ODR)
- a. Building-(Administrative /Judicial Complex(JC)/Education/
- b. Bridges-BRI

**3. Type of Work**

- a. Original Work-OR
- b. Special Repair-SR
- c. Annual Repair-AR
- d. Periodical Renewal-PR

**Government of Punjab**  
**Department of \_\_\_\_\_**

**Project Information**

Project Name:

Project Code:

**Project Description:**

1. Project Cost (Awarded Cost):
2. Date of Start:
3. Date of Completion:
4. Source of Funding: (CRIF / NABARD/ State Funds/ PIDB Funds/RDB Funds/ Mandi Board/ MC Funds/MPLAD/etc)
5. Name & Address, Contact No. of Contractor:
6. Name & Address, Contact No. of Engineer-in-Charge:
7. Brief details of scope of work:

**Note:**

1. Size of the Board will be 1500 mm x 900 mm.
2. The no. of boards to be decided as per requirements.
3. All the headings and important text should be emphasized for visibility with a font size of atleast 20 pts.
4. All other text also have proper visibility with a font size of atleast 16 pts.
5. The board should be bi-lingual (one side Punjabi & other side English)
6. The board shall be two legged with MS sheet signage.